The Sabbath Rest **MPLS** Feb 28, 2022 **Experiential Christianity** Open Web Site Materials Resources, Videos, PDF, Video & Sessions **☐** Songs – Discussion Points 1 JN 2.28-29 Structural Diagram Study Method 1Jo 2:28 And now, little children, abide in him, so that when he appears we may have → Methodical Bible Study: Basic & Advanced Step confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him. → Kipling in Experience Blood of Epistolary Method: Experience of Resident Life **Building Blocks** Know by the Knowing Experience Christ of Faith → Incarnate God; Birth God/Man; New Creation → Reality of the Blood; Human; Man Fellowship of **Building Blocks** → Curse/LIFE of Faith LIFE → Blood of Old/Blood of New → Have LIFE Cry of the Heart "Abba Father"; Peace with God ➤ Testimony of the Father Experience of LIFE → Having Believed Evidence of Faith Promise of the Spirit **Building Blocks** Sabbath Rest of Faith Definitions **Building Blocks** Synonyms of Faith → Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens

Exhortational Foundation

I never asked you to live the Christian life, I came to share MYLIFE with you.

All Is Well

• Link



Tenderly Calling - John Denver



• Link

VOICE OF HOPE

Premier.

Welcome to your daily round up of Christian stories and news, brought to you by Premier

14 February 2022

News

Christian GP who was sacked for refusing to call transgender woman 'she' takes his case to High Court



Opinion

Most gay Christians don't feel safe in church. What's the answer? Stop idolising sex and get back to Jesus



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What is the Testimony of the Author? Not his direction or teaching but his personal Testimony? Parse it Out

- The question is:
 - Nature of God?
 - Nature of Man?
- The question is:
 - What is Salvation?

- The question is::
 - How do I Know?
- The question is::
 - If I have God's Spirit What has happened to me?

Why we made God in our own image

Making God in Our Image
Are We Embarrassed by the True and Living God?

What is the Testimony of the Author?

Not his direction or teaching but his personal Testimony?

Do I Know 'his saviour?'

Parse it Out



David Bennett David comes from Sydney, Australia where he studied journalism and then international relations. He moved to Oxford to pursue his studies in theology and train as an apologist from a skeptical, atheist background as an anti-Christian gay activist. David now holds undergraduate and postgraduate degrees in theology from Oxford, a master's degree in theology from the University of St Andrews, Scotland, and is now completing his doctorate (DPhil) in theology at Oxford. He is the author of A War of Loves (foreword by NT Wright) which describes his story from atheistic gay activism to becoming a follower of Jesus, in which he advocates for a positive moral vision of biblical sexuality and discipleship

This Valentine's Day, it might be worth asking yourself the question: How do we stop serving the false saviour of sexuality and return to Jesus Christ, who had little personal interest in sexuality but who pointed us to the love that will truly and eternally fulfil all of us? He spent his life practising safe, ecstatic and wildly satisfying forms of friendship that reflected the universal love of the new creation which will not involve marriage or sexuality. As a celibate, gay or queer Christian - but primarily a human being and child of God that is the love and future-comenow that I live for, and without which all of us will be lost. My prayer this Valentine's day is that all of us, regardless of labels, will live our lives in devotion and gratitude to Jesus, who delivered us from the idolatry and slavery of overvaluing the lesser loves of sex and marriage. He died to free us to love universally, regardless of our sexual status, and to find the cure to the problem of sin - which is the greater love. We all know that such a love does not insist on its own desires, nor is it a love which erases the importance of sex, or even commercially worships it on Valentine's day. Rather, Jesus invites us to the joy of giving up our lives, and serving the needs, large or small, of a diversity of significant others, whether our spouse, enemy, neighbour, stranger, child, friend, partner, family-member – but God chief among them.

One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

What is the Testimony of the Author?

Not his direction or teaching but his personal Testimony?

Do I Know 'his saviour?'

Parse it Out

Ga 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

We need to sort out WHAT:

The Gospel is
What Salvation is
What Redemption is
What the New Creation is

Heb 5:14 But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil.

- we have heard, which we have seen with our eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may with the Father and with his Son Jesus Christ. and you have overcome the evil one. 4 And we are writing this that our joy may be complete.
- 5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth: 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.
- 2:1 My little children. I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.
- 3 And by this we may be sure that we know him. if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.
- 7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

- 1:1 That which was from the beginning, which 12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am should be called children of God; and so we are. The test the spirits to see whether they are of God; writing to you, fathers, because you know him reason why the world does not know us is that it did who is from the beginning. I am writing to you, not know him. 2 Beloved, we are God's children young men, because you have overcome the now; it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God. 3 and every know the Father. 14 I write to you, fathers, we shall see him as he is. 3 And every one who thus spirit which does not confess Jesus is not of because you know him who is from the begin-hopes in him purifies himself as he is pure. ning. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawless-
 - 15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eves and the pride of life, is not of the Father but is of the world. 17 And the world passes away. God abides for ever.
 - heard that antichrist is coming, so now many children of the devil: whoever does not do right is not antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us, but they were not of us; for if they had been of 11 For this is the message which you have heard us, they would have continued with us; but they not of us.
 - 20 But you have been anointed by the Holy because you do not know the truth, but because vou know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.
- 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have do not condemn us, we have confidence before is no fear in love, but perfect love casts out fear. word which you have heard. 8 Yet I am writing no need that any one should teach you: as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.
 - 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 in us, by the Spirit which he has given us. If you know that he is righteous, you may be sure that every one who does right is born of

- 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but 5:1 Every one who believes that Jesus is the
- ness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has come them; for he who is in you is greater than either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning, ever knows God listens to us, and he who is not The reason the Son of God appeared was to destroy and the lust of it; but he who does the will of the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may 18 Children, it is the last hour; and as you have be seen who are the children of God, and who are the
- from the beginning, that we should love one another, went out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's loved, if God so loved us, we also ought to love righteous. 13 Do not wonder, brethren, that the world One, and you all know. 21 I write to you, not hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who love is perfected in us. does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not know and believe the love God has for us. God love in word or speech but in deed and in truth.
 - 19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and love one another, just as he has commanded us. 24 All who keep his commandments abide in him.

1 John RSV

- for many false prophets have gone out into the world. 2 By this you know the Spirit of God: God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in
- 4 Little children, you are of God, and have overhe who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoof God does not listen to us. By this we know the spirit of truth and the spirit of error.
- 7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beone another. 12 No man has ever seen God; if we love one another. God abides in us and his
- 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him, and he in God. 16 So we is love, and he who abides in love abides in God, and God abides in him
- 17 In this is love perfected with us, that we may have confidence for the day of judgment, beand he knows everything. 21 Beloved, if our hearts cause as he is so are we in this world. 18 There God; 22 and we receive from him whatever we ask, For fear has to do with punishment, and he who because we keep his commandments and do what fears is not perfected in love. 19 We love, bepleases him, 23 And this is his commandment, that cause he first loved us, 20 If any one says, "I we should believe in the name of his Son Jesus Christ love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. and he in them. And by this we know that he abides 21 And this commandment we have from him. that he who loves God should love his brother also.

- Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?
- 6 This is he who came by water and blood. Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.
- 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that, 17 All wrongdoing is sin, but there is sin which is not mortal.
- 18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.
- 19 We know that we are of God, and the whole world is in the power of the evil one.
- 20 And we know that the Son of God has come and has given us understanding, to know him who is true: and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1 JN 2.28-29

Content Review

1Jo 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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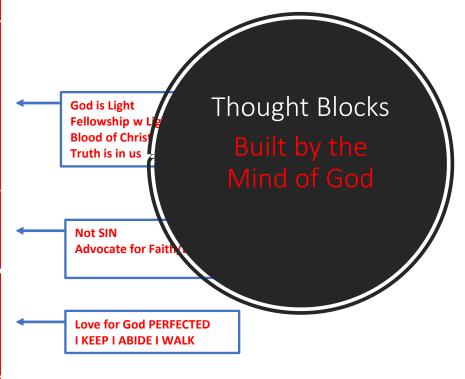
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Column 1

Love: living – active His LIFE

Lack of Life - stumbling

ETERNAL LIFE
Life made manifest
Fellowship 'a jointparticipation'



1 John RSV

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who

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28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

Column 2

Forgiven Overcome
Abides & Known

We love Father not world Abide forever

Children know those not of us went out made plain by Father Amen Sister!

Anointed, Know Truth, Abides

1 JN 2.28-29

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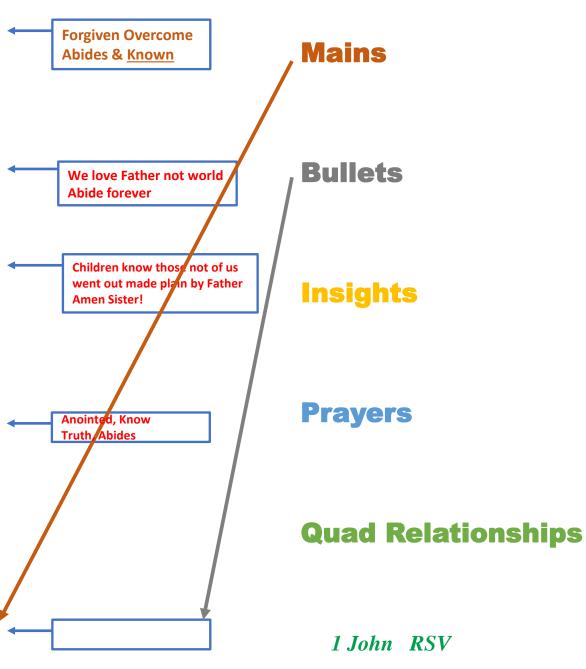
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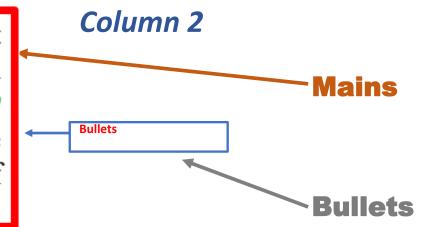
Column 2

1 JN 2.28-29





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1 JN 2.28-29

Insights

Prayers

Quad Relationships



Mains

Bullets Here

Insights

Bullets

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Insights Here



1 John RSV

Mains

Bullets

Insights-

Insights Here

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Bullets Here

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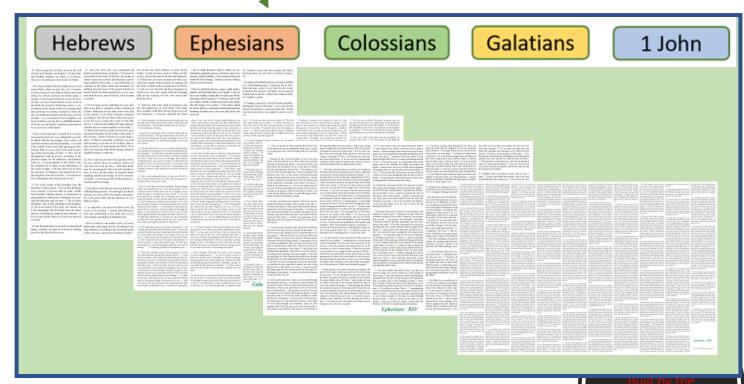
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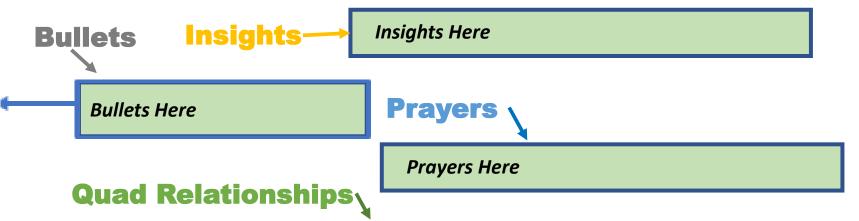




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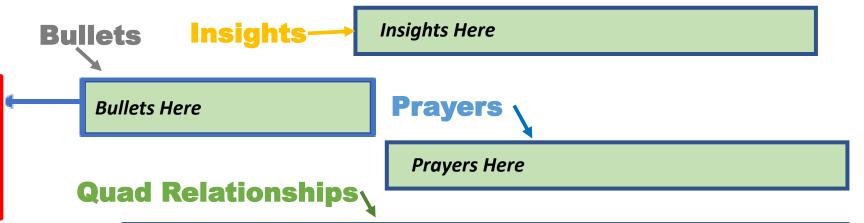
Galatians

Mains

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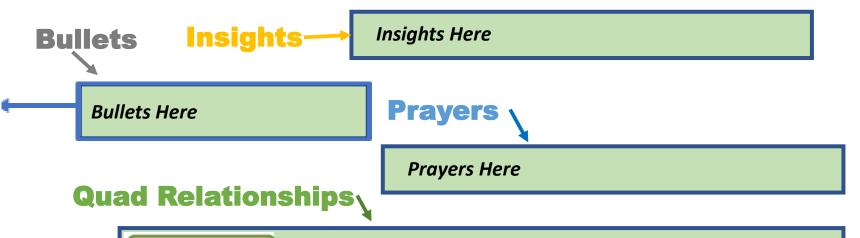


Colossians

Mains

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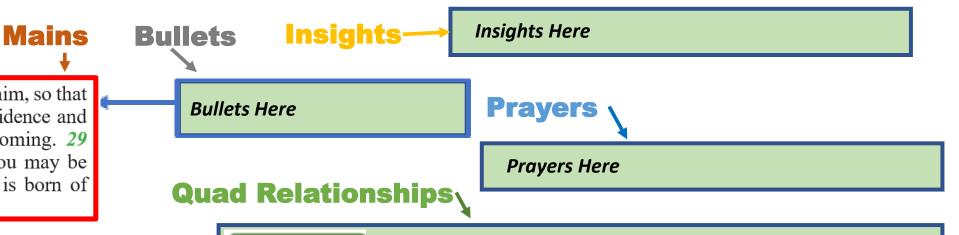


Ephesians

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1 JN 2.28-29

him.



Built by the Mind of God

Hebrews

Column 2 **Insights Here Bullets Insights-**Mains 28 And now, little children, abide in him, so that **Prayers Bullets Here** when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be **Prayers Here** sure that every one who does right is born of **Quad Relationships**\ him. 1 JN 2.28-29

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5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have felup with him while we walk in darkness, we not live according to the truth: 7 but the light, as he is in the light, we ith one another, and the blood anses us from all sin. 8 If we we deceive ourselves, and If we confess our sins, he will forgive our sins and ghteousness. 10 If we 1 Jn Structure e make him a liar, and

Thought Blocks

writing this to you so e Father, Jesus Christ s the expiation for our but also for the sins of

y be sure that we know him nandments. 4 He who says disobevs his commandments truth is not in him: 5 but whohis word, in him truly love for God ted. By this we may be sure that we are him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers. because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you. and you have overcome the evil one

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us. but they were not of us; for if they had been of II For this is the message which you have heard us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

any one does sin, we 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

> 26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

the darkness still. 10 He who loves his brother 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous. as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin: for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not

from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; world. 2 By this you know the Spirit of God: spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world. therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not the witness, because the Spirit is the truth. of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved let us love one another; for love is sent his only Son into the world, so that we the testimony that God has borne to his Son. loved, if God so loved us, we also ought to love God has not life. one another. 12 No man has ever seen God; if we love one another. God abides in us and his love is perfected in us.

13 By this we know that we ablue in him and he which we have in him, that if we ask anything in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world Whoever confesses that Jesus is the Son of God God abides in him, and he in God. 16 So we know and believe the love God has for us. God God will give him life for those whose sin is not is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, be- 19 we know that we are of God, and the who cause he first loved us. 20 If any one says. "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who for many false prophets have gone out into the loves the parent loves the child. 2 By this we know that we love the children of God, when every spirit which confesses that Jesus Christ | we love God and obey his commandments. has come in the flesh is of God. 3 and every For this is the love of God, that we keep his commandments. And his commandments are not burdensome. # For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God: for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God | made him a liar, because he has not believed in might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent and life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of

> 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and mortal. There is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1 John RSV KNOW

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

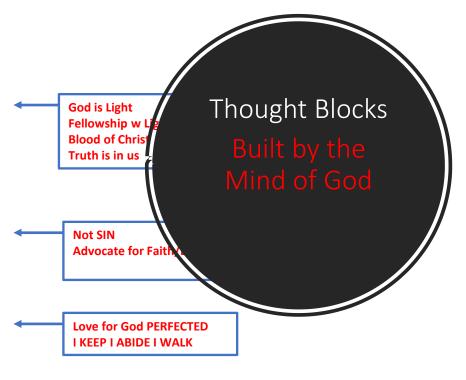
2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Column 1

ETERNAL LIFE
Life made manifest
Fellowship 'a jointparticipation'



Love: living – active His LIFE Lack of Life - stumbling

1 John RSV

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who

denies the Son has the Father. He who confesses the Son has the Father also 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father, 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

Column 2

Forgiven Overcome
Abides & Known

We love Father not world Abide forever

Children know those not of us went out made plain by Father Amen Sister!

Anointed, Know
Truth, Abides



• The question is:

• The question is:

• The question is::





